

ADMINISTRATION

JASON A. MITCHELL

Superintendent

BRIAN J. LAPELLA

*Director of Curriculum,
Instruction and Special
Education*

LARRY NICHOLS

Middle/High School Principal

LEEANN CUCCI

Elementary Principal

MELANIE BROUILLETTE

Treasurer



BOARD OF EDUCATION

JENNIFER LAVOIE

President

JONA SNYDER

Vice President

LAURA BILLINGS

JESSICA CLARK

MIKE FILIPOVICH

BRETT REITER

JENNAH TURNER

TRACEY LEWIS

District Clerk

Madison Central School District

7303 State Route 20, Madison, NY 13402

315-893-1878 • 315-893-7111 Fax

madisoncentralny.org

BOARD OF EDUCATION REGULAR MEETING

MARCH 15, 2022

6:30 P.M. – CAFETERIA

- I. Call to Order
- II. Agenda Additions
- III. Consent Agenda
 - a. Approval of Agenda for this meeting
 - b. Approval of Minutes
 1. March 1, 2022 Budget Workshop Meeting Minutes
- IV. Public Forum
- V. Reports
 - a. Treasurer
 1. Internal Claims Auditor's Reports
 2. Treasurer's Report dated February 28, 2022
 3. Detail Warrants
 - a. Warrant Number 33 - Fund A - 2/4/22 - 5 pages
 - b. Warrant Number 34 - Fund A - 2/4/22 - 1page
 - c. Warrant Number 35 - Fund A - 2/18/22 - 8 pages
 - d. Warrant Number 38 - Fund A - 3/3/22 - 1 page
 - e. Warrant Number 31 - Fund A - 3/3/22 - 3 pages
 - f. Warrant Number 15 - Fund C - 2/4/22 - 1 page
 - g. Warrant Number 16 - Fund C - 2/4/22 - 1 page
 - h. Warrant Number 17 - Fund C - 2/18/22 - 2 pages
 - i. Warrant Number 10 - Fund FA22 - 2/4/22 - 1 page
 - j. Warrant Number 11 - Fund FA22 - 2/18/22 - 1 page
 4. Financial Status Report
 - b. Superintendent – Information Items
 1. SBI updated calendar of events
 2. Notice of 2022-23 BOCES Half Days
 3. Capital Project
 4. Legislative Advocacy
 5. Connected Community Schools

Commitment to Excellence

- c. Superintendent – Approval Items
 - 1. Capital Project Resolution
 - 2. SEQRA Resolution
 - 3. Approval of Agreement with Madison County for use of voting machines for annual meeting

VI. New Business

a. Personnel

1. Leave Requests

- a. Amanda Goodenough - FMLA April 25-June 30, 2022 utilizing sick bank time
- b. Payge Miller - FMLA from approximately April 20, 2022 through November 4, 2022 utilizing six weeks of sick time and unpaid leave for the remainder of the leave
- c. Michael Barnes - Unpaid Leave (dates will be available at meeting)

2. Spring Coaching Appointments

- a. Modified Baseball - Dawson Eckrich
- b. Modified Softball - Cassie Head

3. Appointments

- a. Mark Perrin - covering Mr. Barnes' absence

b. CSE/CPSE Recommendations – in official packet

c. Principal / Director Reports

VII. Correspondence

VIII. Question & Answer Opportunity

IX. Adjournment

The Budget Workshop Meeting of the Board of Education of Madison Central School was held on March 1, 2022 at 6:30 pm in the cafeteria.

MEMBERS PRESENT: Mrs. Laura Billings
Mr. Mike Filipovich
Mr. Brett Reiter
Mr. Jona Snyder
Ms. Jennah Turner

MEMBERS ABSENT: Ms. Jessica Clark
Mrs. Jennifer Lavoie

OTHERS PRESENT: Mr. Jason Mitchell, Superintendent
Mrs. LeeAnn Cucci, Elementary Principal
Mr. Larry Nichols, MS/HS Principal
Mr. Brian Latella, Director of Curriculum
Mrs. Melanie Brouillette, Treasurer
Ms. Tracey Lewis, District Clerk

- I. Call to Order
 - a. Mr. Snyder, Board Vice President, called the meeting to order at 6:32 pm.
- II. Agenda Additions
- III. Consent Agenda
 - a. Approval of Agenda for this meeting

MOTION # 1 - APPROVAL OF AGENDA

ON THE MOTION of Mrs. Billings, seconded by Mr. Filipovich, the Board moved to approve the agenda for this meeting. Motion carried 5 yes, 0 no.

- b. Approval of Minutes
 1. February 15, 2022 Regular Meeting Minutes

MOTION # 2 - APPROVAL OF MINUTES

ON THE MOTION of Mrs. Billings, seconded by Mr. Filipovich, the Board moved to approve the minutes from the February 15, 2022 Regular Meeting minutes. Motion carried 5 yes, 0 no.

- IV. Public Forum
 - a. Scott Budelmann, Lisa Decker and Richard Engelbrecht presented the Madison Oneida BOCES Administrative Budget for 2022-23.
- V. Reports
 - a. Superintendent – Information Items
 1. Mr. Mitchell shared the MO BOCES Annual Meeting notice.
 2. Mr. Mitchell updated the Board on the progress on the Capital Project. The District is waiting on SED's response on the library upgrade which will help determine the final details on the project. There is no impact on the taxpayers for this project and everything is moving forward as planned.
 3. Mr. Mitchell discussed the updated COVID-19 Protocols and effective March 2, 2022 the mask mandate will be lifted for school districts in New York State.
 4. The 2022-23 Budget was discussed.

- b. Superintendent – Approval Items
 - 1. Approval of MOA for Golf

MOTION # 3 - APPROVAL OF GOLF MOA

ON THE MOTION of Mrs. Billings, seconded by Mrs. Turner, the Board moved to approve the MOA for Golf for the spring 2022 season. Motion carried 5 yes, 0 no.

- 2. Approval of Non-Resident Student for the 21-22 school year in 7th grade

MOTION # 4 - APPROVAL OF NON-RESIDENT STUDENT FOR 21-22

ON THE MOTION of Mrs. Turner, seconded by Mr. Filipovich, the Board moved to approve the non-resident application for a student in 7th grade for the 2021-22 school year. Motion carried 5 yes, 0 no.

- 3. Approval of nominations for the Board of Cooperative Educational Services Representatives, all of which currently hold the seat
 - a. Sally Sherwood for Camden CSD
 - b. John Costello, Sr for Oneida City SD
 - c. Suzanne Carvelli for Rome City SD
 - d. Michelle Jacobsen for Hamilton CSD

MOTION # 5 - APPROVAL OF NOMINATIONS

ON THE MOTION of Mr. Filipovich, seconded by Mrs. Billings, the Board moved to approve the nominations for Board of Cooperative Educational Services Representatives as listed. Motion carried 5 yes, 0 no.

- VI. New Business
 - a. Personnel

- 1. Appointments
 - a. Rachel Tower - Non-Certified Substitute Teacher effective February 23, 2022

MOTION # 6 - APPROVAL OF APPOINTMENTS

ON THE MOTION of Mr. Filipovich, seconded by Mrs. Billings, the Board moved to approve Rachel Tower as a Non-Certified Substitute Teacher effective February 23, 2022. Motion carried 5 yes, 0 no.

- 2. Spring Coaching Appointments
 - a. Varsity Baseball - Brett Lewis
 - b. Varsity Softball - William Hunter
 - c. Modified Baseball - TBD
 - d. Modified Softball - TBD
 - e. Golf - Joseph Sitts

MOTION # 7 - APPROVAL OF COACHING APPOINTMENTS

ON THE MOTION of Mrs. Turner, seconded by Mr. Filipovich, the Board moved to approve the spring 2022 Varsity Baseball, Varsity Softball and Golf coaches as listed. Motion carried 5 yes, 0 no.

- 3. Leave Request
 - a. Kim Holic - Unpaid Leave for March 4, 2022 pm run only

MOTION # 8 - APPROVAL OF UNPAID LEAVE

ON THE MOTION of Mr. Filipovich, seconded by Mrs. Turner, the Board moved to approve the unpaid leave for Kim Holic for March 4, 2022 for the afternoon run only. Motion carried 5 yes, 0 no.

- VII. Correspondence
 - a. None

- VIII. Question & Answer Opportunity
 - a. The yearbook Board of Education picture will be taken at the next meeting.

IX. Adjournment

MOTION # 8 - ADJOURNMENT

ON THE MOTION of Mr. Filipovich, seconded by Mrs. Billings, the Board moved to adjourn for the evening at 7:31 pm. Motion carried 5 yes, 0 no.



School Boards Institute

"Children First"

03/4/2022

Calendar – 2021-22

GENERAL MEMBERSHIP MEETINGS

(These meetings are open to all board members and superintendents)

September 23, 2021
(Thursday)

Topic: COVID 19 Lessons and Direction
Time: Registration and Light Dinner 6:00 p.m.
Program starts at 6:30 p.m.
Site: Oneida BOCES

November 4, 2021
(Thursday)

Topic: Regent report-Regent Elizabeth S. Hakanson-5th Judicial District
Time: Registration and Light Dinner 6:00 p.m.
Program starts at 6:30 p.m.
Site: Oneida BOCES

January 27, 2022
(Thursday)
February 3, 2022
(Snow date)

Topic: "Legislative Forum - Assembly & Senate Educational Forum"
Time: Registration, Coffee and Dessert Reception 6:00 p.m.
Program starts at 6:30 p.m.
Site: Oneida BOCES

~~March 24, 2022~~

~~**Topic: "School and Community Program Showcase of
Component Districts from the Herkimer BOCES region"**
Program Fair visitation and presentations 5:15 – 6:30 pm
Time: Dinner 6:30 – 7:15 p.m.
Program 7:15 p.m. – Synopsis of programs by appropriate individuals
&
Technology update
Site: Herkimer BOCES~~

May 12, 2022
(Thursday)

Topic: Distinguished Service Awards & Student Achievement Awards
Time: "Check in" 5:15 - 5:45 p.m.
Student Musical Group 5:45 p.m. - 6:00 p.m.
Dinner at 6:00 p.m.
Program begins immediately after dinner
Site: Twin Ponds Golf and Country Club



School Boards Institute

“Children First”

Calendar – 2021-22

EXECUTIVE COMMITTEE MEETINGS

(These meetings are for district representatives)

September 16, 2021
(Thursday)

Topic: Reorganization & Business Meeting
Site: Oneida BOCES

December 6, 2021
(Monday)

Topic: Business Meeting & Legislative Agenda & Draft Calendar
Site: Oneida BOCES

March 7, 2022
(Monday)

Topic: Business Meeting & Nominations
Site: Oneida BOCES

June 6, 2022
(Monday)

Topic: Business Meeting & Election of Officers
Site: Oneida BOCES

Light Dinner will be served beginning at 5:30 p.m.
Meetings start at 6:00 p.m.

OFFICER AND COMMITTEE CHAIRS MONTHLY MEETINGS TBD (Legislative, Program, Membership, Nominating) historically on the first Monday of each month with exceptions as dictated by calendar and conflicts

March 28, 2022- 9:00- 10:30 a.m. SAA / SDA Selection Committee Meeting
10:30-11:30 a.m. Officers Meeting @ Sammy's Café, New Hartford



School Boards Institute

"Children First"

Calendar – 2021-22

BOARD MANDATED TRAINING WORKSHOPS

(For BOE members elected on May 17, 2022)

June 9, 2022
(Thursday-Part 1) **Topic: New BOE Member Orientation & Required Training**
Time: 5:30 p.m. "Check in" and light dinner; Program 6:00 - 9:00 p.m.
Site: Oneida BOCES (Oneida Room)

June 14, 2022
(Tuesday- Part 2) **Topic: New BOE Member Orientation & Required Training**
Time: 5:30 p.m. "Check in"; Program 6:00 - 9:00 p.m.
Site: Virtual

June 16, 2022
(Thursday - Part 1) **Topic: Fiscal Oversight Fundamentals Training (FOT)**
Time: 5:30 p.m. "Check in" and Light dinner; Program 6:00 - 9:00 p.m.
Site: Oneida BOCES

June 20, 2022
(Monday-Part 2) **Topic: Fiscal Oversight Fundamentals Training (FOT)**
Time: 5:30 p.m. "Check in" and Light dinner; Program 6:00 - 9:00 p.m.
Site: Oneida BOCES

(NOTE: BOTH SESSIONS ARE REQUIRED FOR NEWLY ELECTED BOE MEMBERS)

2021-22 BOARD DEVELOPMENT / INFORMATION / RECOGNITION WORKSHOPS

August 18, 2021
(Wednesday) **Topic: How to Grow and Keep Administrators**
Partnership Program open to current Superintendents, BOE officers and potential BOE officers
Time: 6:00 p.m. "Check in" and Light dinner
Site: Oneida BOCES

Fall 2021 NYSSBA Convention: TBD

November 18, 2021 Genesis "Honor Education Celebration"



School Boards Institute

"Children First"

(Thursday)

This is not an SBI function but we usually have over 65% of our Member schools, individuals, programs or Board members receiving recognition.

Time: 6:00 p.m.

Site: Harts Hill Inn

2021-22 BOARD DEVELOPMENT / INFORMATION / RECOGNITION WORKSHOPS continued...

December 20, 2021
(Monday)

Topic: "Fiscal Planning for 2022-23 & Advocacy Initiatives"

Presenter: NYSSBA Governmental Relations staff

Time: 6:00 p.m. "Check in" and Light dinner

Site: Oneida BOCES

January 10, 2022
(Monday)

Topic: "Timely Curriculum and/or Program Topic"

Presenter: OMH Professional Development Teams

Time: 6:00 p.m. "Check in" and Light dinner

Site: Oneida BOCES

February 13-14, 2022
10th
(Sunday - Monday)

Topic: NYSSBA Capital Conference - Lobby Day is Monday, February

Time: Appointments with Legislators/ (First meeting 9:30 am)

Site: State Legislative Offices, Albany, NY

***OMH-SBI Legislative Committee will schedule times with
Assembly and Senate Representatives***

February 23, 2022
(Wednesday)

Topic: "BOE Clerk Round Table & Legal Updates" Workshop

Time: 9:00 a.m. - 3:00 p.m. - Continental Breakfast, snacks and lunch

Site: Virtual

March 30, 2022
(Wednesday)

**Topic: "How to become a School Board of Education Candidate and what you
need to know"**

Time: 5:30 sign in

6:00 - 7:30 pm Program

Site: Virtual

May/June/July 2021

Local Legislative Lobbying Initiative



School Boards Institute

"Children First"

Local Assembly and District Offices of NYS Representatives & Congressional
Representatives for the OMH-SBI Region



Madison-Oneida
Board of Cooperative Educational Services

Lead*Partner*Innovate*Excel

CENTRAL ADMINISTRATION


Phone: 315.361.5510 • Fax: 315.361.5517

SCOTT A. BUDELMANN, District Superintendent

LISA M. DECKER, Deputy Superintendent for Finance & Operations

MATTHEW C. WILLIAMS, PhD, Assistant Superintendent for Curriculum & Instruction

TO: Ravo Root Matthew Carpenter
Shawn Bissetta Peter Blake
Bill Dowsland Corey Graves
Jason Mitchell Martha Group
Greg Molloy Kara Shore

FROM: Matthew C. Williams, PhD 
Assistant Superintendent for Curriculum & Instruction

DATE: March 3, 2022

RE: Recommended BOCES Campus Half Days 2022-23

The 2022-23 Madison-Oneida BOCES early dismissal half days for campus based programs are as follows:

- October 6
- December 9
- February 3
- April 28

The early dismissal is for BOCES Spring Road campus based programs only, to include Special Education and CTE. Dismissal time is 11:00-11:15 a.m. to coincide with the normal CTE dismissal time.

Please be sure to share these dates with your principals and transportation directors.

Please note: students attending BOCES programs housed in VVS buildings (McAllister, JD George, VVS MS/HS) will follow the VVS school calendar on these dates.

As always, thank you for your support. Please call with any questions.

C. S. Budelmann E. Noto O. Maranville
J. Weaver P. Helmer A. Hopkins
K. Allen R. Helmer G. Calabro

**RESOLUTION REGARDING
STATE ENVIRONMENTAL QUALITY REVIEW
RECONSTRUCTION PROJECTS**

WHEREAS, the Board of Education of the Madison Central School District (the "Board") has considered the effect upon the environment of the proposed work at:

Main K-12 Building - SED Control No. 25-11-01-04-0-001-023

WHEREAS, the Board has received and reviewed the Scope of the Proposed Project prepared and submitted in connection with the Project, and has further received and considered the advice of its Architects and Engineers with regard to the environmental impact of the Project; now therefore

BE IT RESOLVED, by the Board of Education of the Madison Central School District as follows:

1. The Board hereby determines in accordance with Article 8 (State Environmental Quality Review Act - SEQRA) of the Environmental Conservation Law that the Project is a Type II action which will not have a significant impact on the environment and is not subject to review under SEQRA.

2. The Project is hereby approved and the Superintendent of Schools and all officers and employees of the District are authorized and directed to perform all actions and execute all documents necessary or appropriate to obtain the necessary funding, complete the Project and to carry out the intent of this resolution.

Motion _____

Second _____

Yes _____

No _____

Motion carried at meeting held _____.

Certification by District Clerk _____

USER AGREEMENT

THIS AGREEMENT made as of the dates listed below, by and between MADISON COUNTY, a municipal corporation, having its office and principal place of business located at 138 North Main St, Wampsville, New York, hereinafter referred to as COUNTY, and Madison Central School District, with an address of 7303 State Route 20, Madison, New York hereafter referred to as USER.

WITNESSETH:

WHEREAS, the COUNTY and the USER wish to enter into an agreement whereby the COUNTY shall permit the USER to use a Dominion 2019 Imagecast Evolution PCOS-410A voting system (hereinafter "Imagecast") owned by Madison County for the USER'S election under the terms and conditions described herein;

NOW, THEREFORE, in consideration of the mutual promises, terms and obligations herein made, as well as other good and valuable consideration, the COUNTY and the USER mutually agree and obligate themselves as follows:

1. **PURPOSE.** To enter into a written contract setting forth the terms and obligations of each of the parties under which the COUNTY will provide one (1) ImageCast machine(s) and voting equipment to the USER, and the USER agrees to pay for such service and materials necessary to conduct USER'S election as described in Exhibit A.
2. **USE OF EQUIPMENT.** The USER shall be responsible for returning to the COUNTY the ImageCast machine and all equipment in the same condition as they were in when provided to the USER by the COUNTY. The USER shall be responsible for any and all damages to the ImageCast machine, the ballot marking booth, privacy screen, signs and election materials while in the custody of USER, regardless of cause, intent or foreseeability, including any and all damages caused or alleged to be caused by any third party.
3. **HOLD HARMLESS.** To the fullest extent permitted by law, the USER shall defend, indemnify and hold harmless the Madison County, its representatives, agents, servants, employees, officers, departments and authorities, from and against all claims, injuries, demands, judgments, settlements, damages, losses, liabilities, costs and expenses of any kind or nature, including but not limited to litigation costs and attorney's fees, whether arising in law or in equity, all without any limitation whatsoever, arising out of or resulting from the USER's performance of the work and/or duties and/or the transactions contemplated by this agreement and which are caused, in whole or in part, by or because of any act or omission of the USER, directly or indirectly, and/or by the USER's agents, servants, employees, subcontractors and/or any person or entity employed by USER or for whose conduct or action the USER may be found or held liable, directly or indirectly. In the event that the County is determined to be any percent negligent pursuant to any verdict or judgement, then the USER's obligation to indemnify the County for any amount, payment, judgement, settlement, mediation or arbitration award shall

extend only to the percentage of negligence of the USER or anyone directly or indirectly engaged or retained by it and anyone else for whose acts the USER is liable. It is the intention of the parties that the right and entitlement to a defense; the right and entitlement to be held harmless; and the right and entitlement to indemnification shall be as broad as permitted under applicable law. Further, the USER agrees to indemnify the County in like regard in an action upon the contract between the parties and claims between the parties, including counsel fees and litigation costs and expenses. The terms of this agreement shall not be construed to negate, abridge or otherwise reduce any other right or obligation of contribution or indemnity which would otherwise exist as to any party or person subject to this agreement. This agreement and paragraph shall be liberally construed so as to afford the County the fullest possible protection and indemnity. In the event that USER shall fail or refuse to defend, hold harmless and/or indemnify the County against any such claim, loss, damage, judgment, settlement or action, Contractor shall be liable to the County for all expense, expenditure and cost incurred or to be incurred by the County in defending, resolving and/or satisfying any such claim, loss, damage, judgment, settlement or action, together with all cost and expense of the County, including all attorney's fees, incurred in the County pursuing claim or suit or action against or recovering fees costs and expense from USER.

4. **GOODS AND/OR SERVICES TO BE PERFORMED.** The COUNTY shall provide to the USER, certain goods and/or services, the same to be in accordance with the terms and conditions of Exhibit "A", attached hereto and made a part hereof.

5. **TERM.** The voting machine(s) and other services are to be provided for the USER'S election to take place on May 17, 2022. Madison County will deliver the aforementioned voting machine(s) and voting equipment on or about the day before election and said equipment shall be picked up by Madison County on or about the day after the election.

6. **CONTRACT MODIFICATIONS.** This agreement represents the entire and integrated agreement between the County and the USER and supersedes all prior negotiations, representations or agreements either written or oral. This Agreement may be amended only by written instrument signed by both the County and the USER.

IN WITNESS WHEREOF, the parties hereto have executed this Lease Agreement the date and year hereinafter written.

MADISON COUNTY

DATED: _____

By: _____
John M. Becker
Chairman, Board of Supervisors

DATED: _____

By: _____

STATE OF NEW YORK)
COUNTY OF MADISON)

On the day of _____, 20____, before me, the undersigned, personally appeared John M. Becker, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public, State of New York
Appointed in _____ County
My Commission Expires:

Notary

STATE OF NEW YORK)
COUNTY OF MADISON)

On the day of _____, 20____, before me, the undersigned, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public, State of New York
Appointed in _____ County
My Commission Expires:

Notary

EXHIBIT A
TERMS AND CONDITIONS OF USE

1. As mutually agreed the County shall create the ballot, programming and testing of the ImageCast and will submit to the USER the ballot proofs for approval. The County will provide one (1) voting machine, one (1) four-section ballot marking booth, ten (10) privacy sleeves and pens and miscellaneous other materials such as signage and ballot marking instructions to conduct the USERS Election at each polling place. Additional machines and supplies may be requested.
2. The election equipment and materials will be delivered and picked up by the County. The USER will be required to meet the County at the time of delivery and to keep the ImageCast and supplies in a secure location, which shall constitute a heated and cooled room, where equipment will not be disturbed or abused. The USER will again meet the County to return the ImageCast and any and all equipment and supplies.
3. The USER will be responsible for the purchase of the ballots. The ballot order will include ballots for testing which will be delivered to the Madison County Board of Elections for pre-election machine testing. Following the Election all the Election Day ballots and the Opening/Closing receipt tapes will be retained by the USER.
4. Only Election Inspectors certified by the Madison County Board of Elections will be employed to operate the Image Cast voting machine. The USER will be responsible for paying the Election Inspectors the County Inspector pay rate of \$12.50 per hour or a fee agreed upon by the User and Election Inspectors.

Number of ImageCast machines contracted for said Election _____ 1 _____

Name and Location of pollsites (including street address and room numbers, etc.) _____
7303 State Route 20, Madison, N.Y.

Number of Election Day Ballots to order _____

Do you want Madison County Board of Elections to create the Absentee Ballots?

Yes No

Contact person(s) Melanie Brouillette
Telephone Number: 315-893-1878
Email: mbrouillette@madisoncentralny.org

Madison Central School Library Media Center Monthly Report

February 2022

Total number of material borrowed or renewed: 571
Number of instructional days: 14

High School

Total number of 7th - 12th graders utilizing the library in the month of February: 45
(this total does not include the students who used the library as a class)

Also have 3 Study Halls in the library ranging from 6-12 students.

Reading Initiative in HS

This school year, the English department is focusing on student interest reading. The traffic of students coming into the library on a daily basis has been the busiest it has been since I started at Madison. I am continually assisting the English department in attaining books needed for book clubs and individual students who request books we do not have currently.

Elementary

Book Check Out Procedures

We continue our safe practices in the library when it comes to borrowing and returning books. We do not quarantine our books anymore since new guidance has been established. We do however, make sure we have hand sanitizer on before checking out books.

Kindergarten

February we focused on nonfiction/fiction pairings of books. We read books on cats (big and small) and dogs. Students were asked to identify which book was nonfiction and fiction and explain why.

Read - I am a cat by Galia Bernstein , There's a lion in my cornflakes by Michelle Robinson, Bad Dog by Mike Boldt

Vocabulary: book care, book borrow, return, renew, fiction, non-fiction

1st Grade

Before break we started a new author unit on Ame Dyckman. While reading her book called Misunderstood Shark, we watched a live video on Explore.org to see real sharks.

Read - Ame Dyckman books - Misunderstood Shark, Misunderstood shark: friends don't eat friends, Boy and Bot, Wolfie the Bunny, and That's Life.

Vocabulary: author, illustrator, fiction, nonfiction, facts

2nd Grade

We started reading fracture fairytales on our read aloud days in the library. Students compare the original story to the retellings. On our chromebook days, we have been focusing on typing club. Students are learning to have proper finger placement on the keyboard by learning a few keys at a time.

Read - The Boy who cried Bigfoot by Scott Magoon, The Three Ninja Pigs by Corey Rosen Schwartz, and Ninja Red Riding Hood by Carey Rosen Schwartz

Vocabulary: author, title, fracture fairytale, retellings, home base, keyboarding, posture

3rd Grade

Students were given their dictionaries donated by The Oriskany Falls Rotary Club. Students started by putting themselves in alphabetical order. We discussed how this type of organization works. After putting themselves in alphabetical order, they then had to find the word in the dictionary.

Vocabulary - alphabetical order, guide words, dictionaries, definitions

4th Grade/5th grade

We started February out with reading a fun graphic novel together as a class. Students were chosen to be different parts. We also discussed how to read a graphic novel correctly by the panel layout.

Read: Donut feed the Squirrels by Mika Song

Vocabulary - graphic novel, tone, read aloud

Oriskany Falls Rotary Meetings

We are working on our big dinner with a raffle that happens in March. It's called our 250/10 dinner. Planning ahead for grant to help fund the summer reading program.

Summer Reading Program

Still working out all the details. Hoping in the month of March to recruit teachers and staff to help with the 4 summer sessions.

Library Upkeep

In February, we added 34 titles to the library collection.

Our most circulated title was Bruce's Big Move by Ryan T. Higgins.

We continued to add to the Imagination Library registration of Madison pre-school children.

I want to thank you for your continued support for not only the school library but for all of us who work for Madison Central.

Nicole Bodner
Madison Library Media Specialist